

GATE GATE PARA GATE PARASAM GATE BODHI SVAHA!

Imagine, you're with some people in a cozy little room.
You're sitting around a very large table with a burning candle in the middle.
Each of you can observe the candle and each of you can say something:
"I'm observing the candle, I'm observing the candle!"

The same candle is perceived collectively and, as a result of personal attention, experienced individually. Each of you can rightly say: "I am here, I am observing the candle but I am not that candle, I am observing the candle."

Now imagine that everyone shifts the attention from the candle to those present.
Each of you can perceive the people present and each of you can say:
"I'm observing the attendees, I'm observing the attendees!"

All attendees are observed collectively and, as a result of personal attention, experienced individually. Each of you can rightly say: "I am here, I am observing all those present, but I am not observing all those present."

Imagine now that everyone shifts the attention from the people present to themselves.
Each of you can perceive yourselves and each of you can say for yourselves:
"I'm observing myself, I'm observing myself!"

All attendees are observed collectively and, as a result of everyone's personal attention, experienced individually. Each of you can rightly say: "I am here, I am observing myself but I am not myself, I am observing myself."

That what perceives must be more than that which is perceived!

When you remember something, it's a reminder of what happened in the past. You remember what you observed then and how you experienced that then, but you do not remember observing because observing always happens in the present. No one can remember his or her true self!

Observing is always now! You are the observing and always now! You are, as a result of personal attention, the individual experience of observing everything that is observed! Remembering is always about something or someone other than perceiving!

In order not to be alone, you have come to consider your individual experiences as yourself. In order not to be alone, you have created a shadow of yourself to which you say "I". In order not to be alone, you have privatized your divine core and thereby, following God, created a virtual observer in your image and likeness.

As an observer, as an "I" and as a body you are always alone, but as the observing you are one with God. Free will leaves us the choice between the solitude of "I am the observer" or the joy of "I AM the observer"! The observer longs for the silence of perception!

You cannot become the observer, for you have always been and always will be! In order to compensate for your physical loneliness, you have invented your observer, your ego, mask, personae, mirror image, shadow image or "I" and have come to believe that these virtual observers are real. You can have things, but you're not a thing!

Discover the silence of perception and the joy of being without having!

The Metatron Matrix Method is meant to experience your true self again.